



ROACHDALE ELEMENTARY 2016



MENUS ARE SUBJECT TO CHANGE
WITHOUT NOTICE !

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| <p>MONDAY 2</p> <p>COOK'S CHOICE!</p> | <p>TUESDAY 3</p> <p>SAUSAGE PANCAKE WRAP</p> <p>POPCORN CHICKEN/ROLL HOT DOG MASHED POTATOES GREEN BEANS APPLESAUCE MILK</p> | <p>WEDNESDAY 4</p> <p>COOK'S CHOICE!</p> | <p>THURSDAY 5</p> <p>WAFFLE/SAUSAGE LINKS</p> <p>HOT DOG COOK'S CHOICE BAKED BEANS CHERRY TOMATOES BANANA MILK</p> | <p>FRIDAY 5</p> <p>MUFFIN</p> <p>PIZZA HOT DOG CORN LETTUCE SALAD MIXED FRUIT MILK</p> |  <p>PLEASE PAY ANY OUT- STANDING DEBTS YOU MAY OWE ON YOUR LUNCH ACCOUNT. IF YOUR CHILD HAS A NEGATIVE LUNCH ACCOUNT BALANCE IT WILL ROLL OVER TO THE NEXT SCHOOL YEAR AND YOUR CHILD WILL START THE NEXT SCHOOL YEAR WITH A NEGATIVE LUNCH ACCOUNT BALANCE!</p> <p>SENIORS MUST BE PAID UP IN FULL!</p> <p>HAVE A GREAT SUMMER BREAK!</p> <p>CONGRATS! TO THE GRADUATING CLASS OF 2016!</p>  <p>PRE-PAYMENTS CAN BE MADE AT MY SCHOOL ACCOUNT ON THE SCHOOL WEBSITE.</p> |
| <p>MONDAY 9</p> <p>COOK'S CHOICE!</p> | <p>TUESDAY 10</p> <p>PANCAKES/SAUSAGE LINK</p> <p>COUNTRY FRIED STEAK/ROLL HOT DOG MASHED POTATOES GREEN BEANS APPLESAUCE MILK</p> | <p>WEDNESDAY 11</p> <p>COOK'S CHOICE!</p> | <p>THURSDAY 12</p> <p>FRENCH TOAST</p> <p>POPCORN CHICKEN SWEET AND SOUR SAUCE HOT DOG VEGGIE EGG ROLL RICE GRAPES MILK</p> | <p>FRIDAY 13</p> <p>CINNAMON ROLL</p> <p>PEPPERONI STICK HOT DOG CORN LETTUCE SALAD DICED PEACHES MILK</p> | |
| <p>MONDAY 16</p> <p>COOK'S CHOICE!</p> | <p>TUESDAY 17</p> <p>SAUSAGE PANCAKE WRAP</p> <p>CHICKEN AND NOODLES/ROLL HOT DOG MASHED POTATOES GREEN BEANS APPLESAUCE MILK</p> | <p>WEDNESDAY 18</p> <p>COOK'S CHOICE!</p> | <p>THURSDAY 19</p> <p>SAUSAGE BISCUIT</p> <p>TACO WITH CHIPS BEAN BURRITO SALSA/SOUR CREAM LETTUCE SALAD CORN APPLE MILK</p> | <p>FRIDAY 20</p> <p>MUFFIN</p> <p>PIZZA HOT DOG PRETZEL STICKS CARROT STICKS/RANCH MIXED FRUIT MILK</p> | |
| <p>MONDAY 23</p> <p>COOK'S CHOICE</p> | <p>TUESDAY 24</p> <p>LAST DAY OF SCHOOL! DONUT</p> <p>FIELD DAY! COLD SANDWICH GOLD FISH CRACKERS CARROT STICKS/RANCH BIRTHDAY CAKE SLUSHY! MILK</p> | | | | |
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THIS INSTITUTION IS AN EQUAL OPPORTUNITY PROVIDER.